



US Composting Council

US COMPOSTING COUNCIL PRESENTS THE 20th ANNUAL CONFERENCE AND TRADE SHOW THE RENAISSANCE HOTEL AUSTIN, TEXAS | JAN 17-20, 2012

EXHIBITOR REGISTRATION FORM

Company/Organization, Mailing Address, City, State, Zip Code, Website, Phone, Fax, Email, Company Rep #1, Email, Phone, Is this Rep attending the exhibitor reception? (Wed), Awards Luncheon (Thurs) (\$25), Zero Waste reception? (Thurs), Equipment Demonstrations and Tour? (Fri)

*Names of additional company representatives may be added on back of this form, or on separate sheet of paper.

EXHIBITOR PRICES & OPTIONS

Registration fee includes 2 representatives, exhibit space, program book, breakfasts and refreshment breaks in Exhibit Hall, and the Exhibitors' and Zero Waste Receptions.

Table with 3 columns: Item, Price, and blank space. Items include Floor Display, USCC Member rate, USCC Non-Member rate, Electrical hookup, Additional Firm Representatives, Awards Luncheon.

For larger booth size, call the USCC: 631.737.4931

TOTAL PAYMENT \$

NOT A MEMBER?

Join the US COMPOSTING COUNCIL today and save on your exhibitor registration fee! See the USCC website to download a membership application at www.compostingcouncil.org

HOTEL INFORMATION

The Renaissance Hotel 1-800-468-3571 | ask for USCC conference rate \$124 Single/Double/night Reserve Now! Room block to be released Dec 31, 2011



If any Company Reps are interested in taking one of the Preconference workshops, use the standard registration form at http://compostingcouncil.org/conference-registration/.

PLEASE PROVIDE A BRIEF DESCRIPTION OF YOUR PRODUCT OR SERVICE & INCLUDE WEBSITE ADDRESS:

Blank lines for product/service description and website address.

Will also be participating as a Vendor at the Equipment Demonstrations at Texas Disposal Systems on Friday, January 20th.

METHOD OF PAYMENT: Check (enclosed), Credit Card (VISA|MC|AMEX), Money Order, Date, Credit Card #, Expiration Date, Name on Card, Signature

MAIL PAYMENT (CHECK, CREDIT CARD, MONEY ORDER) TO THE BELOW ADDRESS OR FAX FORM TO 631.737.4939

Insurance Note: The Hotel is not responsible for property brought onto or stored on the Hotel's premises by exhibitors, and it is the responsibility of the exhibitor to obtain and maintain any insurance coverage on such property.



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ADDITIONAL COMPANY REPRESENTATIVES

Company Rep #2 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) Awards Luncheon (Thurs) (\$25) Zero Waste reception? (Thurs) Equipment Demonstrations and Tour? (Fri)

Company Rep #3 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) Awards Luncheon (Thurs) (\$25) Zero Waste reception? (Thurs) Equipment Demonstrations and Tour? (Fri)

Company Rep #4 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) Awards Luncheon (Thurs) (\$25) Zero Waste reception? (Thurs) Equipment Demonstrations and Tour? (Fri)

Company Rep #5 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) Awards Luncheon (Thurs) (\$25) Zero Waste reception? (Thurs) Equipment Demonstrations and Tour? (Fri)