

# Sponsorship Agreement

Company Name as you wish it to appear in promotional materials related to the Conference:

hereby agrees to contribute the sum of \$\_\_\_\_\_ payable to the US Composting Council to become a “sponsor” of the Annual Conference to be held January 17–20, 2012, Austin, Texas.

|   |   |                      |                                |
|---|---|----------------------|--------------------------------|
| <b>Sponsorship Levels</b>                   | Double Diamond                                    | Contribution of      | \$25,000 or more               |
|   | Double Platinum                                   | Contribution between | \$20,000 and \$24,999          |
|   | Double Gold                                       | Contribution between | \$15,000 and \$19,999          |
|   | Diamond   | Contribution between | \$10,000 and \$14,999          |
|   | Platinum  | Contribution between | \$7,500 and \$9,999            |
|   | Gold  | Contribution between | \$5,000 and \$7,499            |
|   | Silver  | Contribution between | \$2,500 and \$4,999            |
|   | Bronze  | Contribution between | \$1,000 and \$2,499            |
|   | Benefactor  | Contribution between | \$500 and \$999                |
| <b>Event Sponsorship</b>                    | Welcome Reception                                 |                      | \$10,000*                      |
|   | Exhibitors Reception                              |                      | \$15,000*                      |
|   | Awards Luncheon                                   |                      | \$12,500*                      |
|   | Conference Breakfasts in Exhibit Hall             |                      | \$4,500 each**                 |
|   | Conference Breaks in Exhibit Hall                 |                      | \$4,500 each**                 |
|   | Keynote Speaker                                   |                      | \$5,000                        |
|   | Networking Breakfasts                             |                      | \$1,500 each—in Breakout Rooms |
|   | Pre-conference Training Courses, Workshops & Tour |                      | \$2,500 each***                |
| Conference Attaché                          |   | \$5000*              |                                |
| <b>Equipment Demonstration Sponsorships</b> | Luncheon at Host Compost Facility                 |                      | \$5000*                        |
|   | Transportation (buses for attendees)              |                      | \$3,500*                       |
|   | Hard Hats   |                      | \$2,000*                       |
|   | Morning Refreshments (coffee, pastries, etc.)     |                      | \$1,000                        |
|   | Bottled Water                                     |                      | \$1,000                        |

\*Co-Sponsorships Available | \*\*4 Breaks & 2 Breakfast Sponsors Available | \*\*\*9 Training Courses & Tour: USCC Foundations of Composting, Compost Use in Agriculture, Horticulture and Landscaping, Aerated Static Pile Composting: Applications and Advancements, Management of Odor Issues at Compost Facilities, Protecting Workers: Job Hazard Analysis For Composting Facilities, When Bad Things Happen at Your Composting Facility—Imagining What Can Go Wrong and How You Can Recover, Home Compost Programming and Promotion, Zero Waste Program Development and Implementation, Preconference Tour of Three Local Composting Facilities

With appreciation for this support, the US Composting Council agrees to indicate sponsorship on its website, in all pre conference advertising, in the printed program, and on signage displayed at Conference events, provided full payment is received by the deadline noted on the invoice. Benefactors will also be acknowledged in the program and on signage at the Conference.

authorizing name and title: \_\_\_\_\_

authorizing signature: \_\_\_\_\_

mailing address for invoice: \_\_\_\_\_

zip code: \_\_\_\_\_

phone: \_\_\_\_\_

fax: \_\_\_\_\_

e-mail: \_\_\_\_\_

website: \_\_\_\_\_

**NOTE: Please send us a vector art or high-resolution version of your company logo and a brief description of your company's products and services. Please mail or fax this agreement to the address or fax noted below. Thank you!**