

The US Composting Council's 20th Annual Conference: Equipment Demonstrations
Equipment Demonstrator Registration Form

Deadline: January 6, 2012

Demonstrations will be held January 20, 2012 RAIN or SHINE!

We, the undersigned, agree to participate in the US Composting Council's Annual Conference Equipment Demonstrations on January 20, 2012, at the Texas Disposal Systems compost facility, Buda, Texas.

Name: _____ Email: _____

Company/Organization Name: _____

Mailing Address: _____

Contact Phone: _____ Fax: _____

EQUIPMENT DESCRIPTION

Type of Equipment	Brand/Make and Model	Equipment Number	Weight	Space needed for equipment (L' x W')	Pricing level (see below)	Check one	
						Demo	Display

EQUIPMENT REGISTRATION FEE CHART

USCC MEMBER PRICING

LEVEL 1: Equipment Sales Price < \$100,000 = \$1295/pc
 LEVEL 2: \$101,000 – \$250,000 = \$1595/pc
 LEVEL 3: > \$251,000 = \$1895/pc

NON-MEMBER PRICING

LEVEL 1: Equipment Sales Price < \$100,000 = \$1595/pc
 LEVEL 2: \$100,000 – \$249,000 = \$1895/pc
 LEVEL 3: > \$251,000 = \$2195/pc

SPONSORSHIP CONTRIBUTION OPPORTUNITY

Texas Organic Products Luncheon and Tour Sponsorship Contributions are *voluntary*. Promotional consideration for those companies participating in sponsorship will be provided. Multiple sponsorships will be accepted at minimum increments of \$1000, or from one company at \$5000.

The US Composting Council's 20th Annual Conference: Equipment Demonstrations
Fees and Contribution Form

Deadline: January 6, 2012

Payment may be submitted by credit card, check, or money order in US dollars only.

For credit card orders, please complete this form and fax to: 631-737-4939

For payment by check or money order, please complete this form and mail with your payment enclosed to: The US Composting Council, 1 Comac Loop, Suite 14B1, Ronkonkoma, NY 11779

USCC Federal ID# 52-1667506

Please accept my payment for the following:

of
pieces

EQUIPMENT REGISTRATION

USCC MEMBER:

Level 1 _____ x \$1295 = _____

Level 2 _____ x \$1595 = _____

Level 3 _____ x \$1895 = _____

Non-Member:

Level 1 _____ x \$1595 = _____

Level 2 _____ x \$1895 = _____

Level 3 _____ x \$2195 = _____

CONTRIBUTION (Voluntary) *Minimum increment \$1000

\$ _____

TOTAL: \$ _____

Credit Card: Visa - Master Card - American Express (circle one)

Name on Card: _____

Card Number: _____ Exp: _____

Authorized Signature: _____

Refund Policy: The USCC will issue a 50% refund for withdrawals made on or before December 22, 2011. No refunds will be processed after December 22, 2011.

The US Composting Council's 20th Annual Conference: Equipment Demonstrations
Terms and Conditions

Deadline: January 6, 2012

In consideration for the opportunity to display and demonstrate equipment at the 2012 US Composting Council conference and related benefits, we, the undersigned Vendor agree to the following terms and conditions:

1. By January 6, 2012, Vendor shall provide to the US Composting Council a certificate of insurance for Comprehensive General Liability coverage of not less than one million dollars (\$1,000,000.00) per occurrence and any other appropriate coverage's in the same amount for the display and demonstration of Vendor's equipment. The certificate shall name the US Composting Council as an additional insured.
2. Vendor shall indemnify, defend and hold harmless, the US Composting Council, Texas Organic Products, Texas Disposal Systems and each of their employees, agents, servants, representatives, contractors and licensees from and against any and all liabilities, claims, injuries, losses, damages, actions and causes of action whatsoever arising from or related to the display and demonstration of Vendor's equipment, including any damage to Vendor's equipment, and whether or not caused by the negligence of Vendor or any other person.
3. The US Composting Council may discontinue or otherwise make changes to the display and demonstration of Vendor's equipment if in the best interests of the conference or participants or for any other reason, as either may be determined in the sole discretion of the US Composting Council.
4. All vendors shall provide the US Composting Council with one (1) photo of each piece of equipment and a written description of the equipment and sent on a CD or via e-mail to cary.oshins@compostingcouncil.org. Vendor consents to use of any of the photos for promotional purposes at the sole discretion of the USCC.

Vendor agrees to the above terms and conditions through the following signature of its duly authorized official:

Name of Vendor (Please indicate full legal name of Company):

Signature and Title: _____

Date: _____

The US Composting Council's 20th Annual Conference: Equipment Demonstrations
Checklist

PLEASE BE SURE TO ENCLOSE:

Payment to the US Composting Council

Completed Registration Form

Completed Fees and Contributions form

Completed Terms and Conditions Form

Certificate of Insurance

CD or e-mail attachment (*color photo and brief description of the equipment which will be demonstrated*)

RETURN YOUR COMPLETED REGISTRATION PACKET TO:

US Composting Council 1 Comac Loop, Suite 14B1 Ronkonkoma, NY 11779

Phone: (631) 737-4931

Fax: (631) 737-4939

Email: uscc@compostingcouncil.org

Questions to: Cary Oshins – cary.oshins@compostingcouncil.org - 484-547-1521