

~The Sales Call of a Lifetime~

The US Composting Council's 19th Annual Conference Equipment Display & Demonstration

Dear Equipment Supplier:

The USCC Annual Conference will again provide an opportunity to showcase composting equipment and systems. Arrangements have been made with the Newby Island Organics Composting Facility, to have space available for Equipment Demonstrations. Newby Island features a large scale windrow composting operation and an aerated static pile system. The facility composts food waste, yard trimmings, wood waste and biosolids. We are pleased to invite you to participate in this event. The equipment demonstrations will take place on Wednesday, January 26, 2011. The Equipment Demonstrations will be followed by lunch and tours of the Newby Island compost facility. **RESERVE YOUR EQUIPMENT DEMONSTRATION SPACE NOW! Registration will be limited to the first 25 equipment vendors.** Where else can you have a national audience observe your equipment in action in one place? Consider it the sales call of a lifetime!

Last year more than **500 conference attendees** observed 28 equipment demonstrations, including Compost Screening, Grinding/Shredding Equipment, Windrow Turning, Compost Application, Odor Control, Mixing & Blending Equipment, Front End Loaders, Excavators, Pulping and Waste Reduction, and Monitoring Equipment for Process Control. For conference attendees who have immediate or future equipment needs, this is a unique opportunity to observe some of the best and newest equipment in operation in one place at one time. Following the equipment demonstrations, there will be a tour of the Newby Island Organics Composting Facility.

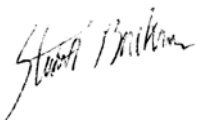
The conference & trade show expects to draw a record crowd of industry processors and marketers. For conference attendees as well as you and your staff who have immediate or future equipment needs, this is a unique opportunity to observe some of the best and newest equipment in operation in one place at one time.

You have the option of displaying or demonstrating your equipment in operation. Organic materials and loading equipment will be provided so that the conference participants will see first-hand how your equipment works. They will learn how your products and services will help them process materials and produce better compost.

LAST YEAR'S DEMONSTRATION SPACE WAS SOLD OUT EARLY, SO DON'T WAIT TO RESERVE YOUR SPACE. To reserve your space, please fill out the enclosed registration form and return to the USCC by fax: 631-737-4939, e-mail: uscc@compostingcouncil.org or US mail at the enclosed address. Questions about the equipment demonstrations can be directed to Stu Buckner at 631-834-1400; 631-737- 4931 or by e-mail at stu.buckner@compostingcouncil.org All space will be made available on a first-come, first-served basis. There is also a VOLUNTARY SPONSORSHIP OPPORTUNITY of \$5,000 listed on the registration form for the "Newby Island" Luncheon & Tour. Many other "Demonstration" related sponsorships are available. Signage will be displayed prominently for all Sponsors.

Don't miss out on this unique opportunity to reach your targeted national audience all at one time in one setting!

Sincerely,



Stuart C. Buckner, Ph.D.
Executive Director, USCC

The US Composting Council's 19th Annual Conference Equipment Demonstration

Vendor Registration Form – Deadline: January 6, 2011

Demonstration will be held RAIN or SHINE

We, the undersigned, would like to participate in the US Composting Council's Annual Conference Equipment Demonstration on January 27, 2010, at the Reedy Creek Composting Facility, Orlando, FL.

Name: _____

Organization/Company: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____ e-mail: _____

EQUIPMENT DESCRIPTION

Brand Name: _____ Model Name and Number: _____

Dimensions and Weight: _____

We will be Displaying ___ Demonstrating ___ Equipment (check one)

Type of Equipment	# of pieces	Space needed for each piece of Equipment (L'xW')

Equipment Registration Fee:

Please place the number of pieces of equipment on the appropriate line(s) and multiply by that # to determine fee

	<u>USCC Member:</u>	<u>Non Member:</u>
For Equipment with a sales price < \$100,000	\$1295 _____	\$1595 _____
For Equipment sales price of \$100,000 to \$250,000	\$1595 _____	\$1895 _____
For Equipment with a sales price > \$250,000	\$1895 _____	\$2195 _____
Additional Equipment priced as above	\$ _____	\$ _____
TOTAL REGISTRATION FEE	\$ _____	\$ _____

VOLUNTARY SPONSORSHIP CONTRIBUTION for Reedy Creek facility Luncheon & Tour. *Sponsorship(s) will be accepted from 1 company (\$5,000) or multiple companies in minimum increments of \$1,000* \$ _____

TOTAL FEE \$ _____ \$ _____

Payment Information: USCC Federal ID#: 52-1667506

Payment by check, money order, or credit card is acceptable.

Amount: \$ _____ (Payment in US dollars only.)

Check or money order enclosed

Make payable to: The US Composting Council

Mail payment to: 1 Comac Loop, Suite 14B1 | Ronkonkoma, NY 11779

Credit Card: Master Card Visa American Express

Card number: _____ Exp: _____

Name on Card: _____

Signature: _____

(For Credit card payments, Fax completed form to: 631-737- 4939)

Refund Policy – The USCC will issue a 50% refund for withdrawals made on or before December 22, 2010. No refunds can be issued after December 22nd.

Vendor Registration Form (continued)

TERMS and CONDITIONS

In consideration for the opportunity to display and demonstrate equipment at the 2010 US Composting Council conference and related benefits, we, the undersigned Vendor agree to the following terms and conditions:

1. By January 6, 2011, Vendor shall provide to the US Composting Council a certificate of insurance for Comprehensive General Liability coverage of not less than one million dollars (\$1,000,000.00) per occurrence and any other appropriate coverage's in the same amount for the display and demonstration of Vendor's equipment. The certificate shall name the US Composting Council as an additional insured.
 2. Vendor shall indemnify, defend and hold harmless, the US Composting Council, the Newby Island Composting Facility, the Newby Island Sanitary Landfill, Allied Waste Services, Republic Services and each of their employees, agents, servants, representatives, contractors and licensees from and against any and all liabilities, claims, injuries, losses, damages, actions and causes of action whatsoever arising from or related to the display and demonstration of Vendor's equipment, including any damage to Vendor's equipment, and whether or not caused by the negligence of Vendor or any other person.
 3. The US Composting Council may discontinue or otherwise make changes to the display and demonstration of Vendor's equipment if in the best interests of the conference or participants or for any other reason, as either may be determined in the sole discretion of the US Composting Council.
 4. All vendors shall provide the US Composting Council with a CD or computer disc containing one (1) photo of the Vendor's equipment; a written description of the equipment in Word and sent by CD or via e-mail to stu.buckner@compostingcouncil.org, and a full specification sheet for the equipment on 8 ½ by 11 paper that can be reproduced. Vendor consents to use of any of the photos for promotional purposes at the sole discretion of the USCC.
- Vendor agrees to the above terms and conditions through the following signature of its duly authorized official:

Name of Vendor (Please indicate full legal name of Company)

Signature

Title

Date

TABULATION and CHECKLIST

PLEASE BE SURE TO ENCLOSE:

- Payment to the US Composting Council
- Completed Registration Form (3 Pages)
- Certificate of Insurance
- CD with one *color photo* of the equipment which will be demonstrated
- CD or e-mail attachment with a brief description of the equipment which will be demonstrated
- Equipment Specification Sheet

RETURN YOUR COMPLETED REGISTRATION PACKET TO:

Register by Fax or Mail:

US Composting Council
1 Comac Loop, Suite 14B1
Ronkonkoma, NY 11779
Phone: (631) 737-4931
Fax: (631) 737-4939
e-mail: stu.buckner@compostingcouncil.org

Questions to:

Stuart Buckner, stu.buckner@compostingcouncil.org or 631-737-4931; 631-834-1400
Facility contact: Gil Cheso, General Manager, 408.635.1406; gcheso3@republicservices.com