

# 17th Annual Conference & Tradeshow

Westin Galleria | Houston, TX  
January 26–29, 2009



**US** Composting  
Council

## SPONSORSHIP AGREEMENT

Company Name as you wish it to appear in promotional materials related to the Conference:

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hereby agrees to contribute the sum of \$\_\_\_\_\_ payable to the US Composting Council to become a  
“sponsor” of the Annual Conference to be held January 26–29, 2009, Houston, Texas.

<b>Sponsorship Levels</b>	Double Platinum	Contribution of	\$15,000 or more
	Double Gold	Contribution between	\$10,000.00 and \$14,999.00
	Platinum Sponsor	Contribution between	\$7,500.00 and \$9,999.00
	Gold Sponsor	Contribution between	\$5,000.00 and \$7,499.00
	Silver Sponsor	Contribution between	\$2,500.00 and \$4,999.00
	Bronze Sponsor	Contribution between	\$1,000.00 and \$2,499.00
Benefactor	Contribution between	\$500.00 and \$999.00	
<b>Event Sponsorship</b>	Welcome Reception		\$10,000.00*
	Exhibitors Reception		\$15,000.00*
	Awards Luncheon		\$12,500.00*
	Conference Breakfasts in Exhibit Hall		\$4,500.00 each**
	Conference Breaks in Exhibit Hall		\$4,500.00 each**
	Keynote Speaker		\$ 5,000.00
	Networking Breakfasts		\$1,500 each—in Breakout Rooms
	Pre-conference Training Courses & Workshops		\$2,500 each***
Conference Attache		\$5000.00*	
<b>Equipment Demonstration Sponsorships</b>	Luncheon at Host Compost Facility		\$5000*
	Transportation (buses for attendees)		\$3,500*
	Tent, tables and chairs		\$2,500*
	Hard Hats		\$2,000*
	Morning Refreshments (coffee, pastries, etc.)		\$1,000
	Bottled Water		\$1,000

\*Co-Sponsorships Available | \*\*4 Breaks & 2 Breakfast Sponsors Available

\*\*\* 6 Training courses: Composter Training; Odor Control & Management, Green Roof Design, Compost Marketing, Compost Applications, Compost Tea Production and Use

With appreciation for this support, the US Composting Council agrees to indicate sponsorship on its website, in all pre conference advertising, in the printed program, and on signage displayed at conference events, provided full payment is received by the deadline noted on the invoice. Benefactors will also be acknowledged in the program and on signage at the Conference.

authorizing name and title: \_\_\_\_\_

authorizing signature: \_\_\_\_\_

mailing address for invoice: \_\_\_\_\_

zip code: \_\_\_\_\_

phone: \_\_\_\_\_

fax: \_\_\_\_\_

e-mail: \_\_\_\_\_

website: \_\_\_\_\_

**NOTE:** Please send us a vector art or high-resolution version of your company logo and a brief description of your company's products and services. Please mail or fax this agreement to the address or fax noted below. Thank you!