



**EXHIBITOR REGISTRATION FORM**

Company/Organization \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Website \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Company Rep #1 \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_  
*Is this Rep attending the exhibitor reception?*  YES  NO *Tour & Equipment Demonstrations?*  YES  NO  
 Company Rep #2 \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_  
*Is this Rep attending the exhibitor reception?*  YES  NO *Tour & Equipment Demonstrations?*  YES  NO  
 Company Rep #3 \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_  
*Is this Rep attending the exhibitor reception?*  YES  NO *Tour & Equipment Demonstrations?*  YES  NO

**DISPLAY TYPE & PRICES**

*Registration fee includes exhibit space, sessions and program book, breakfasts, refreshment breaks, and the Exhibitors Reception.*

**Floor Display** (8' x 10' includes 2 free attendees  
 Draped cloth 6' table, 2 chairs, & wastebasket)

USCC Member rate	\$995	_____
USCC Non-Member rate	\$1245	_____
Electrical hookup	\$75	_____
Additional Firm Representative's	\$250 each	_____
Awards Luncheon (# Attending ____)	\$25 each	_____

For larger booth size, call the USCC: 631.737.4931

**TOTAL PAYMENT \$** \_\_\_\_\_

**NOT A MEMBER?**

Join the US COMPOSTING COUNCIL today and save on your exhibitor registration fee! See the USCC website to download a membership application at [www.compostingcouncil.org](http://www.compostingcouncil.org)

**HOTEL INFORMATION**

The Westin Galleria  
 1-713-960-8100 | ask for USCC conference rate  
 \$129 Single; \$139 Double/night  
 Reserve Now! Room block will be released Jan 8, 2009



PLEASE PROVIDE A BRIEF DESCRIPTION OF YOUR PRODUCT OR SERVICE & INCLUDE WEBSITE ADDRESS:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**METHOD OF PAYMENT:**  Check (enclosed)  Credit Card (VISA | MC | AMEX)  Money Order Date \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**MAIL PAYMENT (CHECK, CREDIT CARD, MONEY ORDER) TO THE BELOW ADDRESS OR FAX FORM TO 631.737.4939**

*Insurance Note: The Hotel is not responsible for property brought onto or stored on the Hotel's premises by exhibitors, and it is the responsibility of the exhibitor to obtain and maintain any insurance coverage on such property. Exhibitors must also abide by the hotel's guidelines for use of convention space.*

*Cancellation Policy for Exhibitors: Cancellation notices must be made in writing (office fax 631-737-4939). Refunds of full fee, less \$50 administrative fee, will be made only if notice of cancellation is received by Dec.14, 2008. The USCC will issue a 50% refund for emergency withdrawals made on or before Dec 31, 2008. No refunds can be issued after December 31st.*