



**COMPOST2018:
GAME ON!
WESTIN PEACHTREE
ATLANTA, GA
JANUARY 22-25, 2018**

EXHIBITOR EARLY REGISTRATION FORM

Company/Organization _____

Primary Company Contact (full name) _____

Mailing Address _____

City _____ State _____ Zip Code _____ Country _____

Phone _____ Email _____ Website _____

Names of booth representatives and sign-up for workshops and other activities will take place when the 2018 general conference registration opens in September.

MEMBER LEVEL _____ **NON-MEMBER** _____

BOOTH # SELECTION: _____ (see floorplan on reverse)

Check current availability at <http://compostingcouncil.org/2018-conference-floorplan/>.

EXHIBITOR PRICES & OPTIONS

Registration fee includes: 2 representatives, exhibit space (back and side drape, 6' draped table, 2 chairs & wastebasket), program book, breakfasts and refreshment breaks in Exhibit Hall and sponsorship of the welcome luncheon after the opening plenary on Tuesday, January 23

	<i>Early Bird</i>	<i>After Sept 1</i>
Single Floor Display (10' x 8')		
USCC Member rate	\$1795	\$1945
USCC Non-Member rate	\$2195	\$2395
Double Floor Display (20' x 8')		
USCC Member rate	\$2945	\$3095
USCC Non-Member rate	\$3445	\$3645



Premium Upgrades

Upgrade Corner (green)	\$350
Premium Upgrade (orange)	\$500
Double Premium Upgrade (orange)	\$750

Additional Booth Representatives
(2 are included):
USCC Member rate: \$325
Non Member Rate: \$345

MEMBERS SPECIAL: ADDITIONAL DISCOUNT to member rate OF 5% SILVER, 10% GOLD & 15% PLATINUM MEMBERS (thru July 1 2017 only)

See www.compostingcouncil.org/membership-booth for details or to upgrade your membership

TOTAL PAYMENT \$ _____

METHOD OF PAYMENT: Check Credit Card (VISA | MC | AMEX) Invoice Date _____

Credit Card # _____ Expiration Date _____

Name on Card _____ Signature _____

If selecting "invoice", payment must be received within 4 weeks of receiving invoice or selection will be cancelled Full payment must be received by June 30, 2017 or selection will be cancelled and deposit refunded, less \$50

Insurance Note: The Hotel is not responsible for property brought onto or stored on the Hotel's premises by exhibitors, and it is the responsibility of the exhibitor to obtain and maintain any insurance coverage on such property. Exhibitors must also abide by the hotel's guidelines for use of convention space. The exhibitor assumes the entire responsibility and liability for the losses, damages or claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages and claims. **Cancellation Policy for Exhibitors:** Cancellation notices must be made in writing by mail, email or fax. Refund of full fee, less \$50 administrative fee, will be made only if notice of cancellation is received by Dec.15, 2017. The USCC will issue a 50% refund for cancellations made on or before Dec 31, 2017. No refunds can be issued after December 31st.